



Going Beyond

- Nonnie McVeigh
- Aglow Europe Zoom meeting, 20 May 2021

Thank you it's wonderful to be in the midst of family isn't it, tonight, because He has made us one, and so, for those who might be joining us tonight who weren't with us, when I shared my understanding through the scriptures and the revelation of the Holy Spirit, and listening to other speakers, especially, Dutch Sheets, who have a great understanding of how God sees His church, His body, His **ekklesia** (ἐκκλησία) moving at this time.

When I shared this in January I shared a couple of slides. I used the word **oikos** (οἶκος), the family, the building, building up the family and also about the legislative governing body, the complete **ekklesia** has to have those two spheres in it. The completeness. It's like my hand with five fingers, if I was to take two away, then my hand is not functioning to the fullness it is made to do. Then, if I take three away and just operation to we have the same issue. But Jesus gave gifts - five gifts - that would make that completeness, to see the **ekklesia** of the full legislative, governing body of Christ here on the earth. That's you and that's me.

So I just put a couple of slides up, to do a little recap pictorial for you to see. [crown with 3 ev te ps] Jesus as spoke. In Ephesians 4:11-12 where he gave five gifts, but as I said last time, we have sometimes been operating only on the family side, on the OIKOS side of it. That's the word used in the scripture Matthew 16 when Jesus said, I will build my church. That word, the root word of that in the Greek, is **oikos** and the word for Church is **ekklesia**.

Family often operate on these fabulous gifts. You need the evangelist, to bring the unsaved people, let them hear the Gospel, bring them into fellowship and then you will have the pastor who will shepherd who will take care. And then the word of God, sometimes the role of pastor and teacher are joined together in the pastoral sense of everyday church, but those three gifts are operated as the type of *family gifts* that we can see.

That picture, they have a crown shows three of the five gifts that Jesus Christ gave Ephesians 4



Now we have the next slide and this slide shows you the legislative body of the gifts of Christ. In this crown, you will see, there will be the gift of an apostle, the gift of prophet and the gift of teacher.



Now the gift of teacher, you will notice was in both the family slide and in the legislative side of these giftings but often in this type of teacher, it would be bringing teaching that the Apostolic and prophetic flow is moving in, under the guidance and leading of Holy Spirit.

What actually did Christ say when he gave us these gifts. Let's have the five gifts on now the complete crown. I want to just reference it, and that is Ephesians chapter four. You see, like when I had my hand up, you see the five gifts that Jesus gave to us. Now, I am not saying tonight that these are five people. The gifts of Jesus are for **equipping** the body of Christ, and as I read the scripture to you tonight we will align with what the scripture says, in Ephesians 4:11-12. "And he himself," - that's the Lord Jesus – "gave some to be apostles, some prophets, some evangelists, and some pastors and teachers."



Now there's verse 12, which tells us why those gifts were given by the Lord: "...for the **equipping**.." Now, that Greek word is a very key word and you heard it last time. I said it's the word **katartismos** (καταρτισμός). It means to make fit, it means to make a body whole. It is a picture of a physician setting a bone that is broken or out of alignment.

That was the reason, and that is the message, and that is the purpose that Christ gave these five gifts for the equipping of YOU and I, for the work of the ministry and for the edifying of the body of Christ. This is not exclusive to five people but complete means that, just as our hand would work in fullness with the five fingers then, it means that operating in those five gifts we've got the full working, we've got the full dexterity, we've got the full equipping of the Church in completeness.

Sometimes in the family lots of wonderful things can happen - you've got the evangelist, the pastor and the teacher - but Christ wants us to be empowered and to move strategically.

Edda referred to the dates the 16th to the 18th of May, which was Shavuot, when the Jews come with their first fruits, the wheat harvest and the celebration of this time. They would come up to the temple and they would give the offerings, they would bring two loaves up. But this is also the time, this weekend, how we equate it with Pentecost. And Pentecost was a time of breakthrough, a time of confirmation, the outpouring of the words that Jesus had spoken, when he said I'm going away and when I go the Holy Spirit will come. We know in those days, there was 12 apostles who moved with such power and the Holy Spirit speaking in tongues and tongues a fire appeared. God has got greater things for us to do, and please hear what I'm going to say, it's bigger than speaking and tongues. I love speaking in tongues but God wants us to know who we are. To go out gifted, to see the equipping, to bring other people up in their giftings, in their maturity in these days. And so, what does God wants to do with this time? That's just a very quick overview of what I shared last time: He does not want us to operate only in one of the two spheres.

He wants the completeness, he wants his body in alignment because these are very, very key days. We are all praying in Aglow and all over for the Lord God to pour out his Spirit in the Third Great Awakening. That's why this theme is so important, we have to see beyond, we have to GO BEYOND. We can't just stay in the status quo. Yes, we might still be locked in with restrictions all in different nations, but the Kingdom of God is not restricted; the Kingdom of God - we sang it tonight - He is Alpha, He is Omega. He is the beginning and the end. God had a purpose going right back to the very beginning. Shall we look at that tonight? Shall we see what God wants us to do?

I want to show you some points I'm going to touch tonight so I'll give you them now and hopefully I'll get through them. So I want to stress, I believe, that these are days of **full alignment**. We are out of the days of just lightly connecting or sitting on the fringe. Just as Ruth did with Naomi: she left everything and she went to a foreign land, but what she did when she aligned, she came into the full inheritance that Naomi carried through her Jewish root. These days are days when God is fully showing us who we are and the keys that we have to use.

- 1.) Number one is: **listening to the Holy Spirit**. (And I'll be giving these headings throughout the teaching.)
- 2.) Number two: **to know His voice**. Not lots of voices. To know the Voice and
- 3.) **to know His strategies** and
- 4.) **His timing**. You know, we've gone through different words of timing and teaching in Aglow International. You know, there's **Chronos** (χρόνος) for watches, this **kairos** (καιρός) for a set time and there's other ones I just can't think of, but there is also **horaiois** (ώραίος), the right time, and I believe we are coming into days of right timing.



Let us go back to the very beginning. God gave gifts, Jesus gave gifts the Holy Spirit gave gifts, but let's see what this is all about. When God made man in his own image, and we can read that in Genesis. We go to Genesis one, verse 26 to 28th, just listen to what God did. We've heard this many times but I believe tonight Holy Spirit is going to release fresh revelation to you and I, of who we are. Not what we think we are; not what we've been told we are, but what God says, who we are. He said it. He's done it, He's given to us of his Holy Spirit through the death and resurrection and ascension of his son the Lord Jesus Christ.

It says here, 'Then God said, "Let us, "- there's the picture of the Trinity right there: God the Father, God the Son and God the Holy Spirit,- "let us make man in our own image, according to our likeness. Let them have dominion over the fish of the sea, the birds of the air, over the cattle, over all the earth and all that everything every creeping thing that moves on the earth. And so, God created man in His own image. " and that word image is **tselem** (תְּלֵמָה), and it means that He cast a shade, as He got the soil, the **adamah** (אֲדָמָה) of the earth. A shade of Himself was the measure of Adam that was coming forth. It was a resemblance of God, as he was fashioning man, as the Trinity were fashioning man in His image. And God blessed them in their

likeness and that word is **demuth** (דְּמוּת) in the Hebrew, and that means to model, to fashion, a likeness, so we are in God's image and in God's likeness. Let's say out loud, " *I was created in God's image, I am created with God's likeness.*" Because, who is God going to move through in this earth? Yes, He is almighty, He is sovereign, but He's chosen to move through you and I, the **ekklesia**.

It's so exciting, and that's why we have to move in the full five gifts of the Lord Jesus Christ, amen?

Then He said there also, "Be fruitful and multiply." So we know favour is going to follow us. "They will subdue." That word is **kabash** (כָּבַשׁ) in the Hebrew and it means to tread down and to conquer. Well, we can do that because He conquered, amen? He conquered, He went to death and Hell, He took the keys of death and hell, so we have the keys of the Kingdom today. He said, "They will have dominion." and that word is **radah** (רָדָה) in the Hebrew and it means to prevail against and to reign. We are called to reign in Him, amen? Isn't that thrilling?

What's happening now is, in this shifting in the season we are in, that God said, "I am sending Jesus to get my family back." That's exactly what He said, because we have to see He's looking around and He says, "I created a lineage". You know, just like Naomi came from a lineage; Ruth was grafted into a lineage. Hallelujah! That's what's happened to us as well with our Jewish brothers and sisters, we, the wild olive we've been grafted in to the pure olive.

You know it's thrilling when you get into scripture and you see the truth, just for the treasures that God establishes. He ratifies and shows us time and time again, who we are, in Him. Here we have it in Matthew 16, it is always good to look back and to get a right foundation - Jesus was asking, "*Who do men say that I am?*" . And I'm going to come down to the part where he Peter said, "You are the Christ". And Jesus said, "*Flesh and blood has not revealed this to you but my Father in heaven. And I say to you, Peter, on this rock, this immovable rock, I will build my church....*" Those two words '**build**' the root word of that is **oikos** and the word for '**church**' in this scripture is **ekklesia**, "*...and the gates of Hell shall not prevail against it.*"

So God has been building his family; God has been building the House of God, the family of God together. And when we see what He said in Genesis nothing changes which God has created. One of the things we have to really understand: how we were created, and what God did. You know, we all look different, don't we? We're all different sizes. Some of us are tall, some of us are short. But we are created in His image. Why? Because when God breathed into Adam something very significant happened. The very **ruach** (רוּחַ) of His Spirit, His breath, went into Adam and Adam became a spirit-being. You and I are spirit-beings: we are made up of body, soul (our mind, our will and our emotions), and our spirit man. The Holy Spirit with God dwells in us. And that spirit, before salvation, is there but it is awakened as we respond in faith to the Word. God releases faith and understanding, for us to come to Him and give our life to Him.

When, God made Adam he didn't make a man, He made humankind. He saw all male and female, because God sees all things and knows all things. This is why animals were created by God, but God didn't breathe into animals His spirit. Animals reproduce, but it is mankind - human kind - that carries the Spirit within them. That they're going to reproduce so as people hear the Gospel the spirit comes to life in them and they are able to respond to the Lord Jesus Christ. Amen?

So here in the New Testament Jesus is saying, 'I've come to get my family back'. I've come to get every gift, every segment working together so that this **katartismos**, this equipping will have the powerful, synergistic connection. We will see with our eyes, we will hear the words of teaching and prophecy, we will see how to lead apostolically in these days. It's exciting.

We have such a spirit connection. That's why, when we start to worship God something happens. When Sarah started to sing, '*He is Alpha And Omega*' -oh it's just like something bursts in you, the greatness, the omniscience of God, when you start to worship Him and sing these beautiful songs. Where does it take us? Into a spiritual dimension, not soulish. It's a spiritual dimension, where revelation comes, where the act of worship opens us up into a sense of greater intimacy with the Lord. That we can move on in the things He has for us. Amen? So let's just absorb all these things.

Jesus said, '*I've come to get my family back.*' there, you can see the evangelist, the pastor and the teacher - the **oikos**, the family. Shepherding, caring, loving - that's absolutely right! But there was something else He said. He said, but in Genesis, in the mandate in Genesis, they were given something else: they were given governmental authority to subdue, to have dominion, to be fruitful and multiply. And then you have the five full gifts coming together, to move forward in completeness, that we, as a body of believers, can be so close together. Yes we're different, but when we have in our heart the centrality of the Lord Jesus Christ, what do we really want to see? We want to see His kingdom come. On earth, as it is in heaven.

This is the preparation God is dealing with our hearts, building up to the Third Great Awakening. But we have to be in that place of submission. You know, it's not about, '*Give me! Give me, Lord!*' it's about '*Lord, I just want to be in Your presence. I just want to hear from You.*' And those are the key things'.

So Jesus, we know, has taken back everything Adam lost. Amen? We are overwhelmed with the passion of the Lord Jesus Christ. And that's really what Jesus said, '*I need something more than just a bride: I need a government, I need a legislative body here on the earth.*' And that is the full five gifts coming together that manifests as the **ekklesia** in these days.

I want to see more, greater teaching and understanding of this coming out. Not about giving titles - oh my! You know, I'm not into titles. We are all servants of the most high God, and so we my desire, passionate desire, is to see souls saved, to see an awakening that was sweep hundreds and thousands of people into the Kingdom of God.

So now it's time for us to move beyond. Its time not just to say, "*Oh well we're coming out of Covid. O what? - we're moving on in our meetings or we're not...*" We're moving forward into a future, we're moving forward with new horizons, new panavistas. You know, sometimes we can't even think or imagine what God has for us.

He simply wants us in that place where we are taught and submitted to Him. So the future means there's a place and time that you and I haven't experienced yet. Future means an extended end. I believe there are new days ahead of us, days of excitement, days of fulfilment. Amen? I love ZOOM and as Edda shared tonight and her heart and the words of Jervae, you know, well done! We haven't let Covid stop us! We've

had amazing ZOOM meetings. All these nations who have been opening up and we've got so much more to do. Let's keep the unity of the Spirit in the bonds of peace.

So one of my headings earlier on was the things that God has been preparing us for is this for a greater understanding of the importance of listening to Holy Spirit. I want to give you a couple of examples from scripture. I will just reference them because strategies change. It's no longer going to be same old, same old; no longer sticking to the same three songs, no longer sticking to outreach sandwich: a prayer, the word, some worship....We've got to hear what the Holy Spirit is saying.

I want to look at a couple of examples in the Old Testament of some very well-known people, to hear what happened to them and how they might have not listened, one of them, to what God was saying, or the strategy at a given time. We must get out of just thinking on the same level. We are not thinking from this level we are thinking from the spirit-man. And God will take us - what does it say, in Isaiah 55 v 8,9 - His ways and His thoughts are higher than our ways and thoughts. I want to be on that high road, do you? Let's join that road tonight.

When we listen to Holy Spirit, the first example I want to give tonight was about the children of Israel. The reference for that -I'm not going to read the scripture- is Exodus 17:6. At Passover we celebrate the coming out of slavery into the freedom as all the Israelites left Egypt. And of course, even what we're celebrating just now, Shavuot, is the 50th day after the Passover. You know God's feasts and end times and holy days, they all link up right through scripture. It's so powerful!

So here they were in the desert. And Moses sought the Lord; they wanted water. So the Lord said, '*Just get your rod and strike the rock.*' So Moses, in Exodus 17:6, that's exactly what he did and he struck the rock and water came forth. But the second time they wanted water is in Numbers 20: 8. And it God said, '*Yes Moses, speak to the rock.*' So what happened, you see, Moses had done it that way before, he was in that rhythm and he went to the rock and he struck the rock twice. God honoured water to come out, but when you read Numbers 20:8 God's anger was there, concerning Moses' disobedience, because he hadn't been listening to the voice of God and the strategy that God had chosen for this time. So we don't work out of the old machinery, we work out and flow out, of a new wine skin. Amen?

When you read Numbers 28 God actually told him there, that he wouldn't take the people into the Promised land. Such was the in the Old Testament, under the Law. That was it, basically. Moses was their tremendous leader, but he didn't take them. We know it was Joshua who took the people into the Promised Land. We have to remember to listen to the Holy Spirit.

Now I'll give you another example, and this example is from 2 Samuel 5:17. This is David and we love David, don't we? He made mistakes, but he always came with a heart of repentance and humility. It's very significant this chapter, because it was when David had just been anointed king of all Israel. Before this he was just partly ruling over different areas, but this was his full anointing and guess who showed up. Yes, sure as life, the 'phillies' were there. The Philistines came to the Valley of Rephaim, and that is known as the valley of giants. They came there to David and so David sought the Lord. He asked the Lord, '*What's the battle plan?*' Do we ask a lot of these things, as we just sit quietly before Him when we're preparing, or when we're just going to plan something? It's not just filling the blank spaces in, it's hearing God's strategy.

And one of the key things I always feel is to know His flow in a meeting. To know how to flow. It might be the way Sarah could have played a particular song tonight. And that might have just given me a different flow to come in, if we were sharing together. Because I want to be hearing, I want to pick up what God is saying and that's happened to us many, many, many times over the years, as we have worked together in worship and the Word.

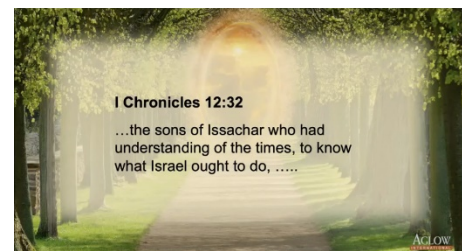
David here sought the Lord and the Lord said to him to go up, go up to the battle, he says, and I'm going to deliver them. And God did that; they went, they won the battle and that place was called Baal Perazim, and that means *he was the master of the breakthrough*.

And then we know, the enemy doesn't give up. In verse 22 the 'phillies' are back again; they want another battle with David. You might have faced opposition this year. I felt in a place of warfare. But when we seek God, oftentimes in the midst of it, we don't have all the answers, we don't have all the understanding but if we come and submit and commit to Him and that still, small voice inside and also, as we read His Word, there will be a confirmation. Or you might sense something, then someone else just speaks it out. God moves in mysterious ways His wonders to perform.

So here they come again and David inquired of the Lord. Same place same battle with the same people, but a different strategy. So he just didn't do what Moses did, and go and say all right, we know that's what God did the last time. He asked the Lord. And the Lord said, not about going up, he said just come over against them, just around them. And then, when the sound comes, when you hear the sound in the mulberry trees - that was the angelic armies, yes! - the battle, the Lord when before and the battle was won. How often have we said that scripture. 'The battle is not ours it's the Lord's!' Because Jesus won every battle. Yes, we do go through battles, but, listening - listening to the voice of the Holy Spirit - and we know that Micah 2:13 tells us that the King will pass before us and the Lord will be at His head. Christ, the breaker goes before us. Amen?

And so we must know his timing and we must step into His creativity. To do what He is saying and leading us will bring us great success and the success of being fruitful and multiplying. Amen?.

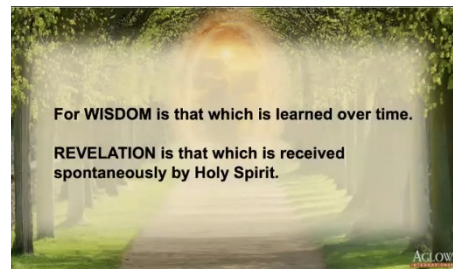
Now, in 1 Chronicles 12:32 it tells us about a tribe. It tells us here that the sons of Issachar, had understanding of the times, to know what Israel ought to do. Now that word *understanding* is a mix word in Hebrew **bina**. It is a mix of wisdom and revelation. And so they carried this gifting, which they received spontaneously from the Holy Spirit.



What is key, when we move in wisdom? Wisdom is that which is learned over time through experience. How many situations have you and I been in and the Lord has given us wisdom and as we've stepped into that there's been a revelation come. And revelation means, it is that which is received spontaneously by Holy Spirit. So wisdom is that which is learned over time.

God is developing us all through our walk, as we yield to Him.

Character building, aligning with His Word, receiving that understanding. But we can be in situations where revelation comes in something; it's spontaneous. So wisdom and revelation giftings work together to bring such a spontaneous response.



And you know the word for wisdom? It's the word **sophia** (σοφία) in NT Greek and it means to be wise at a higher level, it's not man's wisdom, it's God's wisdom. It's a spiritual wisdom, it's not a worldly wisdom. The word for revelation is **apokalupto**, it means **to take the cover off**. That is exactly what revelation does; revelation takes the cover off.

Often we can be dealing- in leadership- with a situation. We can get caught up in that situation with our emotions; we can get caught up through friendship; we can get caught up through a fear to speak out, lots of different things but this is a day when we have to receive God's wisdom for His revelation to come.

You know, sometimes in different meetings people can manifest in different ways. Sometimes if people start crying I tend to leave them and let the Holy Spirit deal with them unless it gets out of order, and then the best thing to do is to take them out of the way. Because, sometimes it can create a situation that is not Holy Spirit moving. I'm not saying that every time but you see when you get wisdom, then God gives you the revelation on the spot for the next move. This is how the **ekklesia** moves. Leadership has to move in an apostolic mantle, as leaders tonight we have to move in that apostolic mantle. Not from our own intelligentsia or how we like to do it, we have to be yielded so in seconds, we can move with what Holy Spirit is doing. We have to keep focused and be in God's timing.

So this is a day like never before. We've got to stand on His promises, we've got the decree the prophetic words that God has given to this Ministry and to the voices that we believe. Don't get caught up in the gifts in the wrong way, look for the character and the fruit in the life of anyone who has demonstrating and giving out a gift. These are very, very key days because the darkness and even in the days, you know, when Elimelech and Naomi went into Moab they were going into a place of idols, the worship of different gods like Molech, all different things, but they stayed true to the root. And we can see darkness flaring up all over the place. My heart was broken watching all the demonstrations that have been going on over months and especially the things that were happening in Britain at the weekend, over Israel, absolutely heart breaking. Oh God, we just say bring Your peace into this situation. So what do we have to deal with because you see our emotions can restrict us, our emotions can inhibit us, our emotions can govern us in the wrong way. And they could put a lid on, they're not bringing that revelation to uncover the situation's we are in. Get rid of soullessness; get rid of ourselves. It's not about us, it's all about Him, and this is a day when we can't get caught up in ourselves, we've really got to focus on God.

You see there's so many examples in the Word. There were 12 top leaders in the Book of Numbers, who were leaders of tribes in the Old Testament, they were the 12 leaders who were picked out by Moses, to go and spy the land of Canaan. What happened to them? They got caught up in what they saw. They got caught up in what was surrounding them. They saw the land flowing with milk and honey. Boy! Can you imagine what those bunches of grapes were like that they brought back? What did they get caught up in?. They got caught up in something that God never mentioned because God knew He had the victory over it, and they would go in and possess the land. He said, *'I are giving you the land overflowing.'* But they got caught up in giants. You know, they got so caught up in themselves, and *'Oh, we're not going in there.'*

Can you believe it ? These people, God brought them out from under pharaoh, brought them out from slavery, they saw the Red Sea parting, on dry land walking across it and then, when they were sent to spy the land that God said *'I'm giving you this land.'* - they came back and they said, *'We want to go back. We'd rather go back to Egypt to make those bricks. We don't even have any straw, to make them, but we would rather go back.'* 10 of them said that! They got caught up in themselves. They got caught up in souliness and thinking those things. Let's just get before the Lord and get rid of these things.

You know, sometimes leadership can be quite a lonely place as well. I love, I love how God put us in a family, I absolutely love it. I love working in a team. We are all core members together, we are building a body, we are not making our teams, we are building His kingdom. Hello? And we have to see that, first and foremost. There's no hierarchy, we all stand tonight at the foot of the cross. But God has given us that enduement on how to move forward and how to strategize at these times. Amen?

So we must keep the revelatory window open. We must. Jesus said He would give us that, He would present us before the presence of His glory with great joy. Wow! Just as Christ was filled with the fullness of God He's given His fullness to you and I, His **pleroma** (πλήρωμα = fullness). We are complete in Him. We might not feel it some days but that doesn't matter, it's what He said to you. You know, you might not feel like you're a good mother one day, or a good wife, but that doesn't change the fact you're a mother and a wife. We've got to get over these things.

This is the time of straight talking that has to come forth in the Kingdom of God. We're out of the nurseries, were out of that. We're nurturing those people who are coming into the family, yes! - but we're bringing them up into the full maturity of the **ekklesia**, to know who they are. Amen! So allow the Holy Spirit to teach you His voice. He's living here.

I remember someone telling a story, it was a true story. He was in a leaders meeting somewhere and he said it was a denomination that didn't really move in Holy Spirit- this was years ago- and he said, *'We need to talk about Holy Spirit.'* and some of the leaders said, *'Oh no, we don't. That was for the Acts of the Apostles.'* He said, *'No, Holy Spirit lives in us, we are born of the Spirit.'*

So we have to see who we are tonight, we have to get together like this that we can bring unity of purpose, that we can legislate, that we can be that governing body on the earth in these days. Hallelujah!

It's important that we look around and we see what's happening. Why? Because harvest is in front of us. Amen? When Ruth and Naomi went back to Bethlehem, the House of bread, it said they arrived when the

barley harvest was coming in. Now the barley harvest is poor man's harvest in scripture, but you will see, she was there right through to the wheat harvest. And Jesus Christ said to you and I; He is the Bread of Life. And every time we take communion we are partaking, by faith, that when He died we died; when he rose again, we rose again; when His blood was shed our sins were cleansed. Hallelujah! We need to get excited and we need to move in who we are.

We've talked a lot about the Third Day Awakening. Jane, our International President, talks about it. Jane gave a good word about it the last time we met together. An awakening is when God sovereignly pours His Holy Spirit out upon all of the people. It's nothing you can make a programme for, it's nothing you can put on whatever programmes you make on your computer. It's us, the church coming into a place of repentance and humility, calling on God for revival. Revival means to raise, to bring something back that was dead.

We need to see that the **ekklesia** is that completed group who know where they are going, and to execute His Kingdom with the apostle, prophet, pastor, teacher and evangelist – that the equipping will flow through the body and bringing the giftings up.

Wisdom will be developed through character and experience.

Revelation will come to take the cover off in situations. I have a saying when we're facing different situations and how do we do it, I say when you come to a door that closed look for a handle. A handle is easier to open than kicking the door down. That phrase that I just used, I felt the Lord gave it to me for you, to just touch that handle and the door opens easily and then you see how God has gone before.

Our prayer is not just for revival to sweep through but for the Third Day Awakening to come. What does God say in Joel 2:28,29? He says, *'Now in the last days I'm going to give back everything that the cankerworm and the palmerworm has stolen. I will pour out My Spirit on all flesh. Your sons and your daughters shall prophesy'* **WOW** We're going to dream dreams. Its exciting days, isn't it?

We are spiritually minded, but we don't get carried away, as it were - that we're not real or approachable, we can have a good laugh as well. Amen? What we're like with family, just to be - not just ourselves - but to be the spirit beings we are in Him.

The last time we met together physically, was in Latvia in 2020, I was with the committee. The Lord gave me a prophetic word. I released this word over Europe, it was wonderful how it was confirmed. Jervae Brooks was with us. In this prophecy I got the word: EXPECTATION. I spoke it out and when I'd finished prophesying Jervae spoke up immediately and she said, *'That is the word that Jane has just given into the leadership in Seattle two weeks ago.'* I didn't know that word. I hadn't heard that word from Jane, but how God confirms His word.

So let's see tonight as I just bring this to a close, right now. Thank you for listening. Thank you, interpreters, I hope you've managed but that's just leave with this point. Let's leave with the word EXPECTATION. What does it mean? We have to have expectation for our future. Do you just sense tonight there's a new day ahead of you? Do you sense God wants to do greater things in your life first, in the ministry and in your nation?

Even in the midst of all the war that the girls Ruth and Ruzanna and the others have been going through in Armenia, it hasn't locked them in! They've just come back from a mission trip. Because they sensed they had to go. And that's the key thing to do it when God is telling you what to do. But are you ready? Because the word EXPECTATION also is the same word for HOPE in scripture. As I looked it up the word it is *tikvah*. It is defined as a rope. It's a rope that has already been extended.

I'm just thinking, if there was a massive ship of Aglow, and somebody went overboard, we would throw out the lifeline. And with that life line, we would pull them into that big ship.

God extended the rope of EXPECTATION AND HOPE to you and I tonight. But we must be ready. We must get rid of our souliness, we must get rid of the chaff, and the things like that. We must get rid of trying to work it out ourselves. That we come as the *ekklesia*, as the full legislative, governing body of the Lord Jesus Christ here on earth. You have a future. We have a future.

God has good plans for you; God has good plans for us in this ministry. Are you ready tonight by faith? As the *ekklesia*? I pray God has brought revelation to you tonight, I know, every time when I share this word that God just seems to, oh just make it multiply inside of me. Just what Jesus gave us these gifts for, for the equipping. So if somebody's bones are out of joint let's go and *katartismos* ; let's go and fix the bone to bring right alignment.

Bringing souls in because they have a future. The new ones coming in, let's see them nurtured and shepherded and loved and brought into the family. Let's execute strategies, leadership, prophetic words and teaching to go forth in this day.

Are you ready, Europe? Awake and arise! Pull on that cord of expectation, of hope. For your future. For Aglow in your nation. And to see we are apart- it's been prophesied! Dutch Sheets has spoken over us as a ministry, he said this ministry is a strategic force to be an integral part of the next move of God. For we carry the new wine.

So right now, Holy Spirit, Oh, Hallelujah. Oh, how you've caused us to reign with you tonight, that we are seated in those high places with You. And so, Lord tonight we align ourselves with our future, we align ourselves with Your word for our future. We arise as Your *ekklesia* tonight. Fitly joined together, to operate, to go out and to make disciples, to heal the sick, to feed the poor. Lord, and to teach and to bring all of the giftings that You've got for us. In the name of the Lord Jesus Christ.

Thank you so much, and the Lord bless you, in the name of Jesus, thank you.